



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 7412

Bib Data Sheet

SERIAL NUMBER 10/748,907	FILING OR 371(c) DATE 12/30/2003 RULE	CLASS 002	GROUP ART UNIT 3765	ATTORNEY DOCKET NO. 59130US002
-----------------------------	--	--------------	------------------------	-----------------------------------

## APPLICANTS

David S. Taylor, Accrington, UNITED KINGDOM;  
 Peter D. Lee, Hartlepool, UNITED KINGDOM;  
 Christopher P. Henderson, Brandon, UNITED KINGDOM;

\*\* CONTINUING DATA \*\*\*\*\* - None - Tg

\*\* FOREIGN APPLICATIONS \*\*\*\*\* - None - Tg

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

04/29/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 16	TOTAL CLAIMS 65	INDEPENDENT CLAIMS 3
Verified and Acknowledged Examiner's Signature _____ Initials _____					

## ADDRESS

32692

## TITLE

Anatomically fitted respiratory component belt

FILING FEE RECEIVED 1710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---